were willing to compromise—they would take seventy-five cents on the dollar, or fifty

cents, or twenty cents—coming to this man ast of all, he said: "No compromise; I'll

take 100 cents on the dollar, and I can afford to wait." Well, the wheel turned, and after

a while that man was in a crisis of business, and he sent out his agents to compromise, and the agents said to the merchants:
"Will you take fifty cents on the dollar! "No." "Will you take any thing!"
"We'll take 100 cents on the dollar. No

compromise." And the man who wrote that inscription over his counting-house

door died in destitution. O, we want more of the kindness of the gospel and the spirit of love in our business enterprises! How

many young men have found in the religion

of Jesus Christ a practical help! How many are there in this house to-day who

ould tettify out of their own experience

that godiness is profitable for the life that

ow is. There were times in their business

career when they went here for help, and

there for help, and yonder for help, and got

no belp until they knelt before the Lord crying for his deliverance, and the Lord

In a bank not far from our great metropo

lis-a village bank-an officer could not bal-snee his accounts. He had worked at them

day after day, night after night, and he was was sick nigh unto death as a result. He

knew that he had not taken one farthing

from that bank, but somehow, for some

reason inscrutable then, the accounts wouldn't balance. The time rolled on, and

the morning of the day when the books

should pass under the inspection of the

other officers arrived, and he felt himself in

awful peril, conscious of his own integrity

morning he went to the bank early, and he knelt down before God and told the whole

story of his mental anguish, and he said:

"O Lord, I have done right; I have

preserved my integrity, but here I am about to be overthrown unless

Thou should come to my rescue. Lord, de-liver me." And for one hour he continued

the prayer before God, and then he rose and went to an old blotter that he had forgotten

sheet of figures which he only needed to

add to another line of figures-some line of figures he had forgotten, and knew not

but unable to prove that integrity.

soued them.

Mr. D. I. Wilcoxson, of Horse Cave. Ky., adds a fittle testimony, saying : Be politively would have died, had it not been for Electric Bitters.

This great remedy will ward off, as well an cure, all malarial diseases, and for all Kidney, Liver and Stemach Dis-orders stands unequals i. Price 50 ctand \$1 at Adams' drug store.

The Population of Wellington Is about 3,000, and we would say at least one-half are troubled with some affection of the throat and lungs, as those com plaints are, according to staustics, more numerous than others. We would advise all our readers not to neglect the opportunity to call on their druggists and get bottle of Kemp's Balsam for the throat and lungs. Trial size tree. Large bottles 50c and \$1. Sold by all druggists.

Bucklen's Arnica Salve-

The best salve in the world for cores, bruses, sores, ulcers, salt rhe im, tever sores, tetter, chapped hands, chilblains cores and all skin eruptions, and positive guaranteed to give perfect satisfaction, or money refunded. Price 25 cents per box For Sale by Woostar & Adams. 15v'

SHILOH'S CURE Will immediately re-Heve croup, shooping cough and bron-Sold by F. D. Felt.

Don't Experiment.

You carnot afford to waste time i experimenting when your lungs are i danger. Consumption always seems, at first, only a cold. Do not permit any de-ler to impose upon you with some cheap imitation of Dr. King's New Discovery for consumption, coughs and colds, but be sure you get the genuine. Because he can make more profit he may tell you he has something just a-good, or just the same. Don't be de celeed, but lustst upon getting Dr. King's New Discovery, which is guar-acted to give reliet in all Turoat, Lung and chest affections. Trial bottles free at Adams' drug store. Large bottles one dollar.

Detroit, Mich., March 8, '88.

W. H. Hill & Co Gentlemen-I had a very severe attack of rheumatism. After taking a few loses of your Ar-thro-phon i-a, obtained relief. Have taken one bottle

and am almost entirely cored.

M. S. Carpall, 635, Bragg street.

For sale at Felt's drug store.

A Grateful Clergyman.

Rev. Thos. Richey, formerly presiding elder of the Northern N. Y. Conference, gives this opinion of a popular remedy; "I have found Van Wert's Balsam to be a wonderful effective medicine for the lungs. I have recommended it to several of my friends who are suffering from consumption and almost miraculous benefits have followed its use. I am of the opinion that if taken in time it would affect a cert-in cure of this dread disease. I would urge all who are suffering with tung and throat troubles to try it. Trial size free. E. W. Adams the Leading Druggist.

English Spavin Liciment removes all Hard, Soft, or Callonsed Lumps and Blemishes from horses Blood Spavin, Curbs, Splints, Sweeney Ring-bone, do not mean to say that it will restore a Sifles. Sprains, all Swellen Throats, Coughs, Etc. Save \$50 by use of one bottle. Warranted. Sold by W. E. Adams, Druggist, Wellington, O. 44-26t

FOR DYSPERSIA and liver complaint, you have printed guarantee on every bottle of Shiloh's Vitalizer. It never fails to cure. Sold by F. D. Felt.

Bangor, Mich., March 21, '88.

To whom it may concern: This is to certify that I have suffered all winter with a severe attack of rheumatism, and was about to ask to be relieved from my position, as I was not able to work. After trying many rem-edies and getting no relief, I saw Hill's Ar-thro-phon-i-a advertised. I asked our druggist to order some for me. I commenced taking it as per directions and received good results from it within one week. After taking three bot-tles I am happy to say I am nearly cured, although I shall continue cured, although I shall continue rotake Ar-thro-phon-l-a until I drive the disease out of my system. I can certainly recommend it as the best remedy for rheumstism that I know of, and cannot say too much in favor of it.

M. Remington, Agent C. & W. M. R R. Sold by Fred. D. Felt.

A NASAL INJECTOR free with each bottle of Shiloh's Catarrh Remedy. 51y1-2 Price 50 cents. Sold by F. D. Felt.

The Handsomest Lad

In Wellington remarked to a friend the other day that she knew Kemp's Balsam for the Throat and Lungs was a superior remedy as it stopped her cough instantly when other cough remedies had no effect whatever. So to prove this and convice you of it merit, any druggist will give you a sample bottle free. Large size 50 cents and one dollar.

Detroit, Mich., March 12. '88.

W. H. Hill & Co. : Gentlemeu-I have for years been a sufferer from chronic rheumatism; at times very severely. During a late at-tack I have experienced more relief from taking one bottle of your Ar-throphon-i-a than from any remedy I have hitherto used. Its action has been very prompt, and without an derangement of the stomach or other organs. I am so much pleased with its action that I shall continue its use when I have the old trouble to combat again, and recom-mend it to my friends in like affliction.

Respectfully yours, S. S. Robinson, 15 Brainard St. Sold by F. D. Felt.

THE REV. GEO. H. THATER, of Bour bon, Ind., says, "Both myself and wife owe our lives to Shilon's Consumption Consumption." Sold by F. D. Felt.

"DOES RELIGION PAY?"

Rev. Dr. Talmage Answers the Question Affirmatively.

Godliness Good for Both Men's Physical and Mental Well Being-A Plea for a Religion of the Bank, the Store, and the Workshop.

At the Brooklyn Tabernacle recently, Rev. T. DeWitt Talmage preached a discourse on the subject: "Does Religion Pay!" The text was: "Godliness is profitable unto all things, having promise of the life that now is and of that which is to some"-I. Timothy, iv., 8. Dr. Talmage

A bappy New Year to one and all! There is a gloomy and passive way of waiting for the events of the opening year to come upon us, and there is a heroic of going out to meet them, strong in God and fearing nothing. When the body of Catiline was found upon the battle-field it was found far in advance of all of his troops and among the enemy; and the best way is not for us to lie down and let the events of life trample over us, but to go forth in a Christian spirit determined to

The papers were made out, and some of you have just entered into business partnerships, and others of you take higher posttions in the commercial establishment where you were engaged, and others have entered upon new enterprises, and there were last week in these cities ten thousand

business changes. You are expecting prosperity, and I am determined, so far as I have any thing to do with it, that you shall not be disappointed, and therefore I propose, as God may help ne this morning, to project upon your attention a new element of success. You will have in the business firm, frugality, patience, industry, perseverance, economy -a very strong business firm, but there needs to be one member added, migh ler than them all, and not a slient partner either—the one introduced by my text:
"Godliness, which is profitable unto all things, having the promise of the life that now is as well as of that which is to come."

I suppose you are all willing to admit that godliness is important in its eternal relations; but perhaps some of you say: "All I want is an opportunity to say a prayer be-fore I die, and all will be well." There are a great many people who suppose that if they can finally get safely out of this world, they will have exhausted the entire advan-tage of our holy religion. They talk as though religion were a mere ned of recog-nition which we are to give to the Lord Jesus on the way up to a heavenly mansion; as though it were an admission ticket, of no se except to give in at the door of Heaven. And there are thousands of people who have great admiration for a religion of the shroud, and a religion of the coffin, and a religion of the hearse, and a religion of the cometery. who have no appreciation of a religion for the bank, for the farm, for the factory, for the warehouse, for the jeweler's shop, for the broker's office. Now, while I would not throw any slur on a post-mortem religion, I want this morning, and on the first Sanbath of the new year, to ealogize an unte-mortem

A religion that is of no use to you while you live, will be of no use to you when you dis. Godiness is profitable unto all things, having the promise of the life that now is as well as of that which is to come." And I have always noticed that when the grace is very low in a man's heart he talks a great deal in prayer-meetings about deaths, and about coffins, and about graves, and about churchyards. I have noticed that the sealthy Christian, the man who is living near to God and is on the straight road to Heaven, is full of jubilant satisfaction and talks about the duties of this life, understanding well that if God helps him to live

right he will help him to die right.

Now, in the first place, I remark that godbroken-down constitution, or drive rheumatism from the limbs, or neuralgia from the temples, or pleurisy from the side; but I do mean to say that it gives sone such habits and puts one in such condition as is most favorable for physical health. That I be lieve, and that I avow. Everybody knows that buoyancy of spirit is good physical ad-Gloom, unrest, dejection are at war with every pulsation of the heart, and with every respiration of the lungs. It lowers the vitality, it slackens the circula tion, while exhibaration of spirit pours the very balm of heaven through all the cur-rents of life. The sense of insecurity which sometimes hovers over an unregerate man, or pounces upon him with the blast of ten thousand trumpets of terror, is most depleting and most exhausting, while the feeling that all things are working together for my good now, and for my everlasting welfare, is conducive to physical

bealth. You will observe that godliness induces industry, which is the foundation of good health. There is no law of hygiene that will keep a lazy man well. Pleurisy will stab him, erysipelas will burn him, jaundice will discolor him, gout will cripple him and the intelligent physician will not prescribe antiseptic or febrifuge, or anodyne, but saws and hammers, and yardsticks and crowbars and pickaxes. There is no such thing as good physical condition without positive work of some kind, atthough you should sleep on down of swan, or ride in carriage of softest upholstery, or have on your table all the luxuries that were poured from the wine vats of Ispahan or Shiraz. Our religion says: "Away to the bank! away to the field! away to the shop! away to the factory! do something that will enlist all the energies of your body, mind and soul." "Diligent in business, fervent in spirit, serving the Lord;" while upon the bare back of the idler and the drone comes down the sharp lash of the apostle as he "If any man will not work, neither

shall be eat." O, how important in this day, when so much is said about anatomy and physiology and therapeutics, and some new style of medicine is ever and anon springing upon the world, that you should understand that the highest school of medicine is the school of Christ, which declares that "Godliness is profitable unto all things, having the promise of the life that now is as well as of that which is to come." So if you start out two men in the world with equal physical health, and then one of them shall got the religion of the Lord Jesus Christ in his religion of the Lord Jesus Christ in his heart, and the other shall not get it, the one who becomes a son of the Lord Almighty will live the longer. "With long life will I eatisfy thee, and show thee my salvation." Again I remark that godliness is good for the intellect. I know some have supposed

the intellect. I know some have supposed that just as soon as a man enters into the Christian life, his intellect goes into a bedwarfing process. So far from that, religion will give new brillancy to the intellect, new strength to the imagination new force to the will and wider swing to all the intellectual faculties. Christianity is the great contral fire at which Philosophy has lighted its brightest torch. The religion of the Lord Jeaus Christ is the fountain out of which learning has dipped its clearest draught. The Helicon poured from under the throne

of God clear as crystal. Religion has given new energy to Poesy, weeping in Dr. Young's "Night Thoughts," teaching in Cowper's "Task," flaming in Charles Wesley's hymns, and rushing with archangelic splendor through Milton's "Paradise Lost." The religion of Jesus Christ has hung in studio and in gallery of art and in Vatican, the best pictures—Titian's "Assumption," Raphael's "Transfiguration," Ruben's "De-scent from the Cross," Claude's "Burning Bush," and Angelo's "Last Judgment." Religion has made the best music of the world — Haydn's "Creation," Handel's "Messiah," Mozart's "Requiem." Is it pos-sible that a religion which builds such inde-structible monuments, and which lifts its ensign on the highest promontories of worldly power, can have any effect upon a man's intellect but elevation and enlarge-ment! Now, I commend godfiness as the best mental discipline-better than belleslettres to purify the taste, better than mathematics to harness the mind to all intricacy and elaboration, better than logic to murshal the intellectual forces for onset and victory. It will go with Hugh Miller and show him the footprints of the Creator in the red sandstone. It will go with the botanist and show him Celestial glories encamped under the curtain of the water fily. It will go with the astronomer on the great beight where God shepherds the great flock of worlds that wander on the hills of Heaven answering His voice as he calls

Again I remark, that godliness is profitable for one's disposition. Lord Ashley, before he went into a great battle, was heard to offer this prayer: "O, Lord, I shall be very busy to-day; if I forget Thee, forget me not." With such a Christian disposition as that, a man is independent of all circum-stances. Our plety will have a tinge of our natural temperament. If a man be cross and sour and fretful naturally, after he becomes a Christian he will always have to be armed against the rebellion of those eyif inclinations; but religion has tamed the wildest nature; it has turned fretfulness into gratitude, despondency into good cheer, and those who were hard and ungovernable and uncompromising have been made pliable and conciliatory. Good resolution, reformatory effort, will not effect the change. It takes a mightler arm and a mightler hand to bend evil habits than the hand that bent the bow of Ulysses, and it takes a stronger lance than ever held the buffalo on the prairie. A man can not go forth with any human weapons and centend successfully against these Titans, armed with uptorn mountains. But you have known men into whose spirit the influence the gospel of Christ came, un-til their disposition was entirely changed. So it was with two merchants in New York. They were very antagonistic. They had done all they could to injure each other. They were in the same line of business. One of the merchants was converted to God. Having been converted he asked the Lord to teach him how to bear himself toward that business antagonist, and he was impressed with the fact that it was his duty when a customer asked for certain kinds of goods which he had not, but which he knew his opponent had, to reccommend him to go to that store. I suppose that is about the hardest thing a man could do; but being thoroughly converted to God, he resolved to do that very thing, and being asked for a certain kind of goods which he had not, he said: "You go to such and such a store, and you will get it." After a while, merhant number two found these customers oming so sent, and he found also tust merchant number one had been brought to God, and he sought the same religion. Now they are good friends and good neighbors, the

grace of God entirely changing their dispo-"O," says some one, "I have a rough, jag-ged, impotuous nature, and religion can' do anything for me!" Do you know that Mar-tin Luther and Robert Nowton, and Richard Baxter were impetuous, all-consuming na-tures, yet the grace of God turned them into the mightiest usefulness! A manufacturer cares but very little for a stream that slowly runs through the meadow, but a strong torrent that leaps from rock to rock, and rushes with mad energy through the valley and out toward the sea. Along that river you will find fluttering shuttles and grind-ing mill and flashing water-wheel. And And a nature the swiftest, the most rugged and the most tremendous, that is the nature God turns into the greatest usefulness. O, how many there are who have been pugnacious, and hard to please, and irascible, and more bothered about the mote in their neighbor's eye than about the beam-like ship timber in their own eye, who have been entirely changed by the grace of God, and have found out that "Godliness is profitable for the life that now is as well as for the

life which is to come." Again I remark that religion is good for a man's worldly business. I know the general theory is the more business the less religion, the more religion the less business. Not so thought Dr. Hans in his "Biography of a Christian Merchant," when he says: grew in grace the last six years of his life more than at any time in his life; during those six years he had more business crowding him than at any other time." In other words, the more worldly business a man has, the more opportunity to serve God. Does religion exhilarate or retard worldly business! is the practical question for you to discuss. Does it hang like a mortgage over the farm! Is it a bad debt on the ledger! Is it a lien against the estate! Does it crowd the door through which customers come for broadcloths and silks! Now, religion will hinder your business if it be a bad business, or if it be a good business wrongly conducted. If you tell lies behind the counter, if you use false weights and measures, if you put sand in sugar, and boot-juice in vinegar, and lard in butter, and sell for one thing that which is an thing, then religion will interfere with that business; but a lawful business, lawfully conducted, will find the religion of the Lord

Jesus Christ its mightlest auxiliary, Religion will give an equipoles of spirit, it will keep you from ebuilitions of temper -and you know a great many fine busi-nesses have been blown to atoms by bad temper-it will keep you from worriment about frequent loss, it will keep you industrious and prompt, it will keep you back from squandering and from dissipation, it will give you a kindness of spirit which will be easily distinguished from that mere store courtesy which shakes hands violently with you, asking about the health of your family when there is no anxiety to know wheth-er your child is well or sick! but the anxiety is to know how many dozen cambric pocket handkerchiefs you will take and pay pocket handkerchieft you will take and pay cash down. It will prepare you for the practical duties of every-day life. I do not mean to say that religion will make us finan-cially rich, but I do say that it will assure us of a comfortable sustemance at the start, a comfortable subsistence all the way through, and it will help us to direct the bank to minuse the traffic to conduct all bank, to manage the traffic, to conduct all our business matters and to make the most insignificant affair of our life a matter of vast importance glorified by Christian prin-

hard in his dealings with his fellows, who had written over his banking house, or his counting house room:

"No compromise." Then when some merchant got in a crisis and went down-no
fault of his, but a conjunction of evil circumstances—and all the other merchants

where he had laid them-au I toe secounts were balanced, and the Lord de ivered him. You are an infidel if you do not believe it. The Lord delivered him. God answered his prayer, as he will answer your prayer, O man of business, in every crisis when you come to him. Now, if this be so, then I am persuaded, as you are, of the fact that the vast majority of Christians do not fully test the value of their religion. They are like a farmer in California, with fifteen thousand acres of good wheat land, and culturing only a quarter of an acre. Why do you not go forth and make the religion of Jesus Christ a practical affair, every day of your usiness life and all this year, beginning now, and to-morrow morning putting into practical effect this holy religion and demenstrating in your life that godliness is profitable here as well as hereafter! How can you get along without this re-igion! Is your physical health so good you

do not want this divine tonic? Is your mind so clear, so vast, so comprehensive that you do not want this divine inspiration! Is your worldly business so thoroughly established that you have no use for that re-ligion which has been the help and deliverance of tens of thousands of men in criscs of worldly trouble! And if what I have said this morning is true, then you see what a fatal blunder it is when a man adourns to life's expiration the uses of re ligion. A man who postpones religion to sixty years of age gets religion fifty years too late. He may get into the kingdom of God by final repentance, but what can com-God by final reportance, but what can com-partiante him for a whole lifetime unallevi-ated and uncomforted? You want religion to-day in the training of that child. You will want religion to-morrow in dealing with that western customer. You wanted religion yesterday to curb your temper. Is your arm strong enough to beat your way through the floods? Can you without being encased in the mail of God's eternal help go forth amid the assault of all hell's sharpshooters! you walk alone across these crumbling graves and amid these gaping earthquakes! Can you, waterlogged and mast-shiv-ered, outlive the gale! O, how many there are who, postponing the religion of Jesus Christ, have plunged into mistakes they never could correct, although they lived eighty years after, and like serpents crushed under cart-wheels, dragging their mauled bodies under the rocks to die; so these men have fallen under the wheel of awful calamity, crushed here, destroyed for-ever, while a vast multitude of others have taken the religion of Jesus Christ into everyday life, and first, in practical business affairs, and secondly, on the throne of beaven-ly triumph, have lifustrated, while angels looked on and a universe approved, the glorious truth that "Golliness is profitable unto all things, having the promise of the life which now is as well as of that which is

AMERICAN CLERGYMEN.

Not as Ecudite, But Far More Profitable Than Their English Brethren Some time ago I was talking with an English clergyman who lamented the fact that as a rule American clerrymen are not scholarly men in the English sense of the word. Doubtless this is true in a measure, aith ugh we can point to American clergy men who are the peers of any English clergy-men in profound scholarship. But we must admit that the exigencies of life in this country have made it impossible for the average clergyman to become a deep scholar. Our clergy have had to spread themselves over too much ground and do too many things to make the elegant leisure of the lar possible. They have had to do nard and rough pioneer work, and in a vast number of cases have had to vex their souls with knotty questions of financial ways and means unknown to the beneficial ways and of Europe. And in doing the work which was before them I think they have shown a power and an aptitude that a more bookish set of men never could have shown.

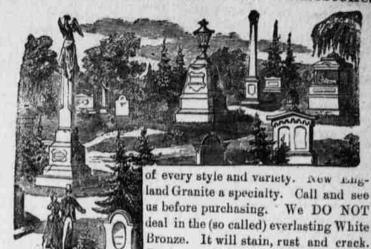
It is not so long since one of the surest ways in reaching a mitre in the English church was to edit a Greek play. Such a state of things has never existed in this country, and it is to be hoped it never will exist, even though it should give us a learned ministry. The ability to throw new light on the dative case in Greek and the light on the dative case in Greek and the discovery of a new shade of meaning for some particle are doubtless important accomplishments in their way, but they would be of no value to an American clergyman, whose crudition, no matter how profound it may be, must be directed into practical channels and used for the more uplifting of the people.—[Church Times.

How many take a wrong view of li'e and waste their nervous system in endeavering to accumulate wealth without thinking of the present happine as they are threwing away. It is not wealth or honor that makes a man happy. Many of the most wretched beings on earth have both. But it is a radiant sunsy spirit which knows hew to bear little trias and enjoy comforts, and thus extract happiness from every incident in life.—Christian World.

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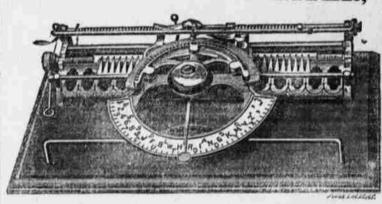
A present of \$500.00 in cash will be given to any person who will show us a Monument of American Granite we have furnished that is crumbling or shows signs of decay

Do not take our statement for it but

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Which is by far the cheapest on the market. A person can learn to write very quickly and much better than the old way.

Prices from \$10 to \$15. Call and see them.

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Lumber Firm of Ohio THE STO TEVANT LUMBER G that is free to sell to Carpenters and Consumers

MHOLESALE

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Our Next President

TO THE PUBLIC:

WE SUBMIT OUR FORMULA for your kind con-elderation. It is not a peculiar remedy put up to sell for a cent a dose. We challenge the world to produce a medicine equal to it in merit as a family remedy. The

ation makes it the greatest Blood Medicine IN THE WORLD.

CASCARA SAGRADA. As a lamitive it will rew store the bowers to their normal condition with-out pain or griping, and has commissible virtue in the treatment of habitual constitution, indigestion, and as a tonic for the atomich it has no rival, as used in this cross.

BLACK COHOSH, as used in this ayrup, is a powering that in discass of women it stands first and foremost as a tonic and regulator.

In CORR 2021. In all diseases of women it stands first and foremost as a tonic and regulator. Its value cannot be overestimated as used herein.

TAMARAGK is tonic, diuretic, alterative and laxative.

RHEUMATIC SYRUP AND PLASTERS. to remedies known so highly adorsed by its home people, in the treatment of Rheumatine and il Blood Diseases. Our Medical amphiet, treating or Rheumatem, and all Blood and Pemale incurses, sent free on application. Sheumatic

Syrup Company, JACKSON, MICH. CULVER'S ROOT is powerfully cholagogue, woeking with great energy on the liver. It is also an excellent tonic, inxative and alterntive, acting upon the secretive and absorbent glands of the body.

ANDRAKE is powerful in its action, working with a great energy upon the liver and small intentines, and is invariably used for habitual constitution.

IN ADDITION to the ABOVE, which are everywhere recognized by the MEDICAL FACULTY as being the best known filed Tonics, our medicine contains RARE DRUGS, rendering Hibbard's Rheumatic Syrup

UNRIVALED in merit. It is a Safe Parmily Medicine, because it contains no poison or of Children, invalids and delicate persons will find it the best medicine and tonic they can use. No should be without it. Always in season, Spring, Summer, Autumn and Winter. TESTIMONIALS WORTHY OF CONFIDENCE.

My daughter Mand has used Hibbard's Rhenging and Plasters, which you so strongly recommended her to try for inflammatory rheumanic Syrup and Plasters about her limbs, and, as a result the swelling was reduced and she became quiet and rested. The syrup corrected her indiges thus, cleaned the rheamatic poison from her blood, and she is now able to be around the house. Hibbard's Rheumatic Syrup and Plasters are remedies of great merit.

Rky, J. Rousers,

Pastor First M. E. Church, Fremont, Mich.

Pastor First M. E. Church, Fremont, Mich.

Alaston, Mich., Dec. 20, 1879.—While employee agent of the Michigan Central Railroad Compass Augusta, Mich., about seven years age, my kind ever since. Have consulted the leading physic of this city and Ann Arbor, and all pronounces Bright's disease. Saltering under a very secular solution, cleaned the rheumatic Syrup, and am today a well man. It affinant's Rheumatic Syrup and Plasters are remedies of great merit.

Rky, J. Rousers,

Pastor First M. E. Church, Fremont, Mich.

A SURE CURE FOR RHEUMATISM